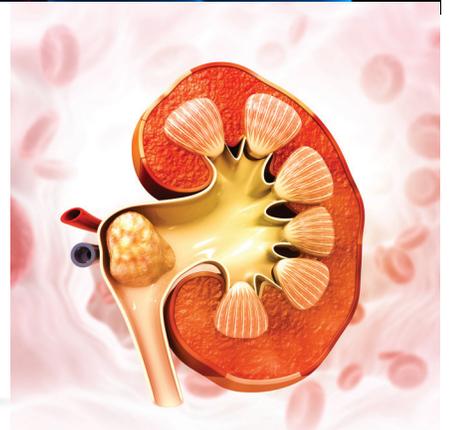
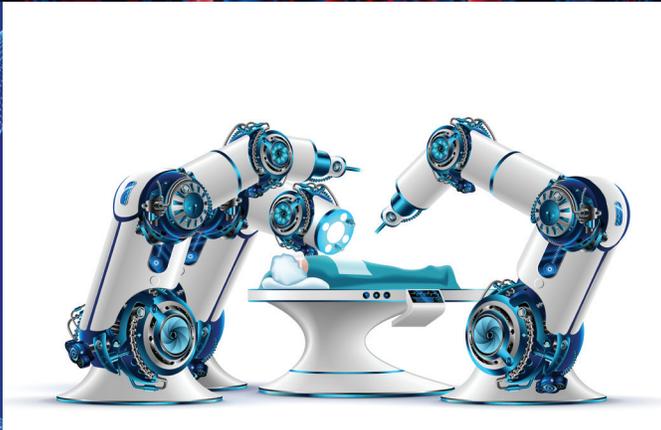
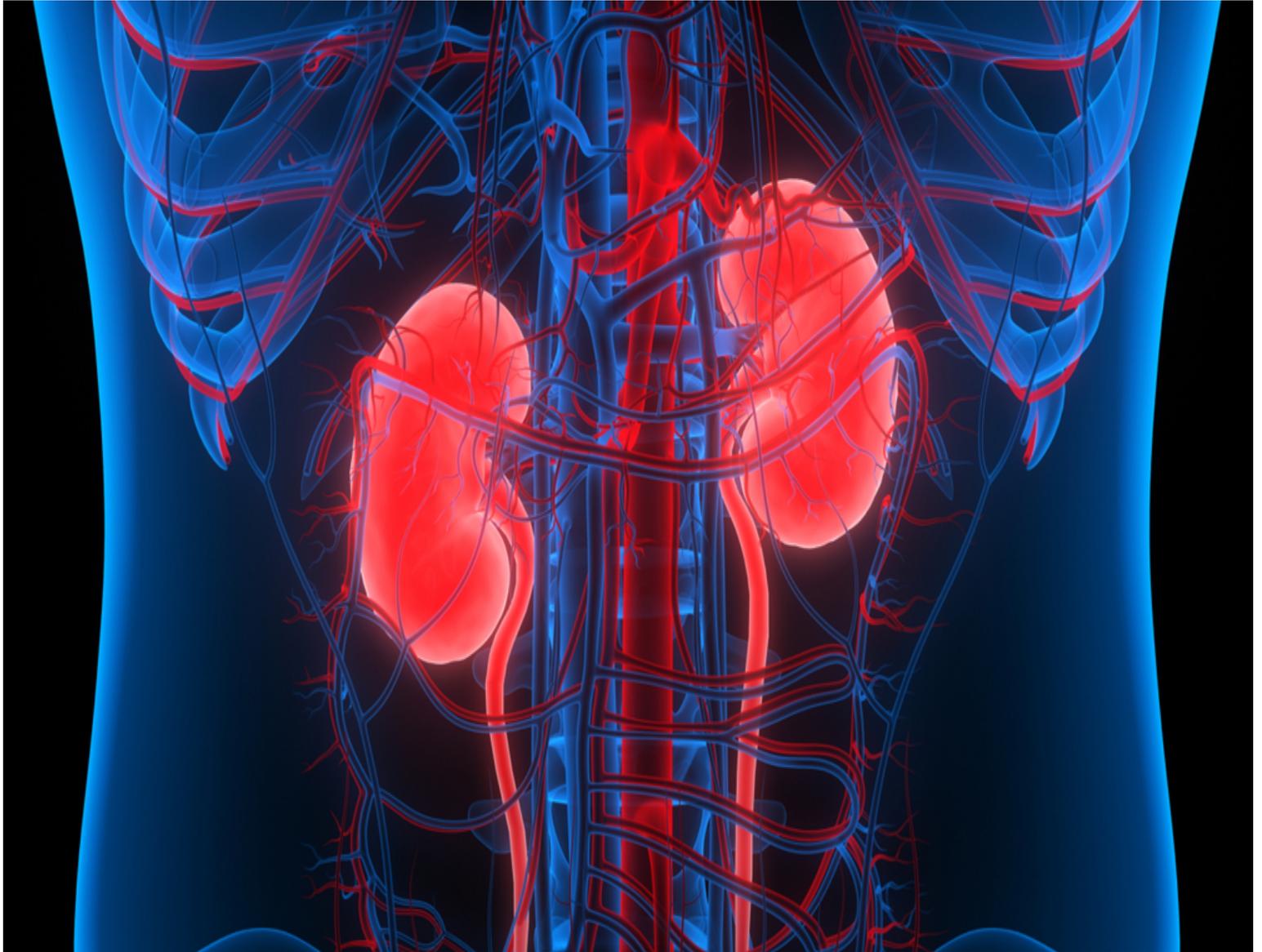


**Connecticut Urology Society**  
**November 13, 2024**  
**Annual Scientific Program**

8:00am- 4:00pm  
Aqua Turf Club 556 Mulberry Street,  
Plantsville, CT 06479





**The Connecticut Urology Society Annual Meeting**

**Wednesday November 13, 2024**

**Program**

Email: [debbieosborn36@yahoo.com](mailto:debbieosborn36@yahoo.com) Cell: 860-459-4377

**Registration Form**

NAME: \_\_\_\_\_  
(please print)

ADDRESS: \_\_\_\_\_  
(please print)

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

\_\_\_\_\_ Yes, I am planning on attending the November 13, 2024 Education Program

\_\_\_\_\_ No, I am unable to attend the November 13 2024 Education Program

**Early Bird Member Physician Fee: \$100.00 if paid by October 1, 2024**

Member Physician Fee: **\$125.00 ~~After~~ *After October 1, 2024***

Non-Member Fee: **\$200.00 if paid by October 1, 2024**  
**\$225.00 *After October 1, 2024***

Non-M.D (ie. PAs, APRNs) **\$ 75.00**

Residents: **Complimentary**

Please mail or fax this form to:

CT Urology Society, P.O. Box 854, Litchfield, CT 06759 Fax: 860-5674174

This activity has been planned and implemented in accordance with the Essentials and Standards of ACCME through the joint sponsorship of CSEP and The Connecticut Urology Society. CSEP is accredited by ACCME to provide continuing medical education for physicians.

CSEP designates this educational activity for a maximum of TBA credit hours in category I credit toward the AMA Physicians Recognition Award. Each physician should claim only those hours of credit that he/she spent in the activity.

**(Please use a separate form for each physician)**

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**PLEASE NOTE!**

PAYMENT WILL BE THROUGH THE CONNECTICUT SOCIETY OF EYE PHYSICIANS.

**Connecticut Urology Society  
Credit Card Payment Form  
Annual Scientific Education Program**

This portion can be faxed back to (860) 496-1830 or Email [debbieosborn36@yahoo.com](mailto:debbieosborn36@yahoo.com)

\_\_\_\_\_ Visa                      \_\_\_\_\_ Mastercard                      \_\_\_\_\_ American Express

\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

(16 digit card number)

\_\_\_\_/\_\_\_\_/\_\_\_\_

(Expiration date)

**Security Codes**

\_\_\_\_/\_\_\_\_/\_\_\_\_

\*3 digit # that appears on the back of the MC/VISA card

\_\_\_\_/\_\_\_\_/\_\_\_\_/\_\_\_\_

4 digit # that appears on the front of AMEX card

**Name of Attendee** \_\_\_\_\_

**Email** \_\_\_\_\_

**Cell phone** \_\_\_\_\_

Payment included: \$ \_\_\_\_\_

\_\_\_\_\_  
(Card holders name)

\_\_\_\_\_  
(Card holders signature)

\_\_\_\_\_  
(Card holders address)

\_\_\_\_\_  
(Group Practice name)

\* \_\_\_\_\_  
(City - State - Zip) Need Zip code from card billing address to process

***“M.D. Makes the Difference”***

*Please fill out completely!*

***\*These numbers are needed to run payment through with a merchant discount***